

AGENDA

CITY OF TAYLOR, TEXAS
CITY COUNCIL MEETING
CITY HALL, COUNCIL CHAMBERS, 400 PORTER STREET

MARCH 23, 2017, 6:00 P.M.

CALL TO ORDER AND DECLARE A QUORUM

INVOCATION

PLEDGE OF ALLEGIANCE

PROCLAMATIONS

1. Proclamation: National Public Safety Telecommunications Week is April 9-15, 2016. (Mayor; Chief Fluck)
2. Proclamation: Library 10th Anniversary at new location. (Mayor)

ANNOUNCEMENTS

CITIZENS COMMUNICATION

(The City Council welcomes public comments on items not listed on the agenda. However, the Council cannot respond until the item is posted on a future meeting agenda. Registration forms are available at the sign in table.)

CONSENT AGENDA

(The Consent Agenda includes non-controversial and routine items that the Council may act on with one single vote. The Mayor or any Council member may pull any item from the Consent Agenda to discuss and act upon individually on the Regular Agenda.)

3. Approve Ordinance 2017-02 regarding a request to rezone property described as 38 acres near FM973. (Ashley Lumpkin)
4. Receive annual TIF (Tax Increment Finance) Report, 2016. (Ashley Lumpkin)
5. Concur with preliminary financials for February 2017. (Rosemarie Dennis)
6. Approve amended minutes for January 12, 2017. (Susan Brock)
7. Approve minutes for March 9, 2017. (Susan Brock)

PUBLIC HEARING/ORDINANCES

8. Approve Ordinance 2017-07 amending the composition and terms of Animal Control Appeals Board and Shelter Advisory Committee and appoint one new member. (Commander Branson)
9. Consider introducing Ordinance 2017-10 regarding a request for voluntary annexation of 67.71 acres of land situated in the M. Dentler Survey, Abstract No. 211 and the W. G. Robinson Survey (T. T. Williamson Survey, Abstract No. 754) and located in Williamson County, Texas. (Ashley Lumpkin)
10. Conduct Public Hearing and consider introducing Ordinance 2017-08 regarding a request to rezone 67.71 acres in the M. Dentler Survey, Abstract No. 211 and the W. G. Robinson Survey (T.T.Williamson Survey, Abstract No. 754) from the R/A District and ETJ to the R-1 (Single Family Residential/Residential-PD District). (Ashley Lumpkin)

REGULAR AGENDA; REVIEW/DISCUSS AND CONSIDER ACTION

11. Receive update on hotel development. (Nimesh Patel/Isaac Turner)
12. Consider approving Resolution R17-09 for the financing of capital equipment with Citizens National Bank and to authorize the City Manager to execute the agreement. (Rosemarie Dennis)

